# LETTER OF MAP REVISION
## DETERMINATION DOCUMENT

### COMMUNITY AND REVISION INFORMATION

<table>
<thead>
<tr>
<th>COMMUNITY</th>
<th>PROJECT DESCRIPTION</th>
<th>BASIS OF REQUEST</th>
</tr>
</thead>
<tbody>
<tr>
<td>City of Naples</td>
<td>NO PROJECT</td>
<td>COASTAL ANALYSIS</td>
</tr>
<tr>
<td>Collier County</td>
<td></td>
<td>NEW TOPOGRAPHIC DATA</td>
</tr>
<tr>
<td>Florida</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>COMMUNITY NO.</th>
<th>125130</th>
</tr>
</thead>
</table>

### IDENTIFIER

| Watson Property - 2750 Gordon Drive |

### APPROXIMATE LATITUDE & LONGITUDE

| 26.114, -81.803 |

### SOURCE

| USGS QUADRANGLE |

### DATUM

| NAD 83 |

### DATE

| May 16, 2012 |

### TYPE

| FIRM* |

### NO.: 12021C0581H |

### DATE: May 16, 2012 |

### ANNOTATED MAPPING ENCLOSURES

| NO REVISION TO THE FLOOD INSURANCE STUDY REPORT |

### ANNOTATED STUDY ENCLOSURES

| NO REVISION TO THE FLOOD INSURANCE STUDY REPORT |

Enclosures reflect changes to flooding sources affected by this revision.

* FIRM - Flood Insurance Rate Map; ** FBFM - Flood Boundary and Floodway Map; *** FHBM - Flood Hazard Boundary Map

### FLOODING SOURCE(S) & REVISED REACH(ES)

Gulf of Mexico - from approximately 80 feet east and 1,795 feet south of the intersection of Galleon Drive and Gordon Drive to approximately 725 feet west and 1,622 feet south

### SUMMARY OF REVISIONS

<table>
<thead>
<tr>
<th>Flooding Source</th>
<th>Effective Flooding</th>
<th>Revised Flooding</th>
<th>Increases</th>
<th>Decreases</th>
</tr>
</thead>
<tbody>
<tr>
<td>Gulf of Mexico</td>
<td>Zone VE</td>
<td>Zone AE</td>
<td>NONE</td>
<td>YES</td>
</tr>
<tr>
<td></td>
<td>BFEs*</td>
<td>BFEs</td>
<td>NONE</td>
<td>YES</td>
</tr>
</tbody>
</table>

* BFEs - Base Flood Elevations

### DETERMINATION

This document provides the determination from the Department of Homeland Security’s Federal Emergency Management Agency (FEMA) regarding a request for a Letter of Map Revision (LOMR) for the area described above. Using the information submitted, we have determined that a revision to the flood hazards depicted in the Flood Insurance Study (FIS) report and/or National Flood Insurance Program (NFIP) map is warranted. This document revises the effective NFIP map, as indicated in the attached documentation. Please use the enclosed annotated map panels revised by this LOMR for floodplain management purposes and for all flood insurance policies and renewals in your community.

This determination is based on the flood data presently available. The enclosed documents provide additional information regarding this determination. If you have any questions about this document, please contact the FEMA Map Information eXchange (FMIX) toll free at 1-877-336-2627 (1-877-FEMA MAP) or by letter addressed to the LOMC Clearinghouse, 847 South Pickett Street, Alexandria, VA 22304-4605. Additional Information about the NFIP is available on our website at http://www.fema.gov/nfip.

Beth A. Norton, Program Specialist
Engineering Management Branch
Federal Insurance and Mitigation Administration

132942 PT202.BKR.13-04-2098P.H20 102-D-A
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COMMUNITY INFORMATION

APPLICABLE NFIP REGULATIONS/COMMUNITY OBLIGATION

We have made this determination pursuant to Section 206 of the Flood Disaster Protection Act of 1973 (P.L. 93-234) and in accordance with the National Flood Insurance Act of 1968, as amended (Title XIII of the Housing and Urban Development Act of 1968, P.L. 90-448), 42 U.S.C. 4001-4128, and 44 CFR Part 65. Pursuant to Section 1361 of the National Flood Insurance Act of 1968, as amended, communities participating in the NFIP are required to adopt and enforce floodplain management regulations that meet or exceed NFIP criteria. These criteria, including adoption of the FIS report and FIRM, and the modifications made by this LOMR, are the minimum requirements for continued NFIP participation and do not supersede more stringent State/Commonwealth or local requirements to which the regulations apply.

COMMUNITY REMINDERS

We based this determination on the 1-percent-annual-chance stillwater elevations computed in the FIS for your community. A comprehensive restudy of your community’s flood hazards could establish greater flood hazards in this area.

Your community must regulate all proposed floodplain development and ensure that permits required by Federal and/or State/Commonwealth law have been obtained. State/Commonwealth or community officials, based on knowledge of local conditions and in the interest of safety, may set higher standards for construction or may limit development in floodplain areas. If your State/Commonwealth or community has adopted more restrictive or comprehensive floodplain management criteria, those criteria take precedence over the minimum NFIP requirements.

We will not print and distribute this LOMR to primary users, such as local insurance agents or mortgage lenders; instead, the community will serve as a repository for the new data. We encourage you to disseminate the information in this LOMR by preparing a news release for publication in your community's newspaper that describes the revision and explains how your community will provide the data and help interpret the NFIP maps. In that way, interested persons, such as property owners, insurance agents, and mortgage lenders, can benefit from the information.

We have designated a Consultation Coordination Officer (CCO) to assist your community. The CCO will be the primary liaison between your community and FEMA. For information regarding your CCO, please contact:

Mr. Brad Loar
Director, Mitigation Division
Federal Emergency Management Agency, Region IV
Koger Center - Rutgers Building, 3003 Chamblee Tucker Road
Atlanta, GA 30341
(770) 220-5400

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Engineering Management Branch
Federal Insurance and Mitigation Administration
STATUS OF THE COMMUNITY NFIP MAPS

We will not physically revise and republish the FIRM for your community to reflect the modifications made by this LOMR at this time. When changes to the previously cited FIRM panel(s) and FIS report warrant physical revision and republication in the future, we will incorporate the modifications made by this LOMR at that time.

This determination is based on the flood data presently available. The enclosed documents provide additional information regarding this determination. If you have any questions about this document, please contact the FEMA Map Information eXchange (FMIX) toll free at 1-877-336-2627 (1-877-FEMA MAP) or by letter addressed to the LOMC Clearinghouse, 847 South Pickett Street, Alexandria, VA 22304-4605. Additional Information about the NFIP is available on our website at http://www.fema.gov/nfip.

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PUBLIC NOTIFICATION OF REVISION

A notice of changes will be published in the Federal Register. This information also will be published in your local newspaper or about the dates listed below and through FEMA’s Flood Hazard Mapping website at https://www.floodmaps.fema.gov/fhm/Scripts/bfe_main.asp.

LOCAL NEWSPAPER
Name: The Naples Daily News
Dates: April 25, 2013 and May 2, 2013

Within 90 days of the second publication in the local newspaper, a citizen may request that we reconsider this determination. Any request for reconsideration must be based on scientific or technical data. Therefore, this letter will be effective only after the 90-day appeal period has elapsed and we have resolved any appeals that we receive during this appeal period. Until this LOMR is effective, the revised flood hazard determination information presented in this LOMR may be changed.

This determination is based on the flood data presently available. The enclosed documents provide additional information regarding this determination. If you have any questions about this document, please contact the FEMA Map Information eXchange (FMIX) toll free at 1-877-336-2627 (1-877-FEMA MAP) or by letter addressed to the LOMC Clearinghouse, 847 South Pickett Street, Alexandria, VA 22304-4605. Additional Information about the NFIP is available on our website at http://www.fema.gov/nfip.

Beth A. Norton, Program Specialist
Engineering Management Branch
Federal Insurance and Mitigation Administration
NOTE: MAP AREA SHOWN ON THIS PANEL IS LOCATED WITHIN TOWNSHIP 50 SOUTH, RANGE 25 EAST.